STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE OCT 4 2 37 PM 1268

H. Asar, a

County Stamps Paid _# /. See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that JIM WILLIA MS, INC.

A Corporation chartered under the laws of the State of South Carolina

and having a principal place of business at

, State of South Carolina Greenville , in consideration of One Thousand and No/100----

-----(\$1,000.00)----- Dollars, and assumption of mortgage indebtedness listed below the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and

release unto L. RODNEY RUCKER, his heirs and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, being known and designated as Lot No. 212, Section III-B of Westcliffe Subdivision, as shown on a plat thereof prepared by Piedmont Engineers & Architects, December 11, 1963, revised September 24, 1965, and recorded in the R.M.C. Office for Greenville County in Plat Book JJJ at Pages 72, 73, 74 and 75, and having, according to the said plat, the following metes and bounds,



BEGINNING at an iron pin on the northern side of Eastcliffe Way and running thence along the joint line of Lots Nos. 211 and 212 N. 33-12 W. 172.0 feet to an iron pin; thence running S. 56-48 W. 100.0 feet to an iron pin; thence running S. 33-12 E. 172.0 feet to an iron pin on the northern side of Eastcliffe Way; thence running along the said Eastcliffe Way S. 56-48 W. 100.0 feet to an iron pin, the point of Beginning.



This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s) or on the premises.

As part of the consideration herein, grantee assumes and agrees to pay that certain note and mortgage in favor of Carolina Federal Savings and Loan Association, which mortgage is recorded in the R.M.C. Office for Greenville County, S. C., in Mortgage Volume 1095 at Page 519 and the balance due as of this date is \$17,953.63.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 4th day of October, 1968.

SIGNED, sealed and delivered in the presence of:

JIM WILLIAMS, INC.

(SEAL)

A Corporation

Presiden

Secretary

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Carporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN, to before me, this

October,

1968.

17/1/11 Notary Públic for South Carolina.

My commission expires

4th

day of October RECORDED this 4

M., No. 8399 2:37

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